



MASFAP

June 2026 Communication

Election Results

President Elect: Bridgette Betz



VP: Kari Lenz



Treasurer-Elect:
David Seward



Secretary:
Haley Lindsey



Delegate-at-Large: Stacey Bogier



The logo submissions are in, and now it's time to vote!

Please review the submitted logos and vote for your **top three (3)** favorites using the link below:

<https://forms.gle/zGeqsxVoL29m6p1Q8>

Voting will remain open through **Monday, 6/15**. Once the votes are tallied, the three designs receiving the most votes will advance to a final round, where the membership will select the winning logo.

Don't miss your chance to help shape the future look of MASFAP!
Cast your vote today!

Upcoming Events

Join the MASFAP Summer Book Club!

This summer, MASFAP invites you to join colleagues from across the association in reading *The Energy Bus* by Jon Gordon. This influential book, highlighted by President Kimberly Meeker when she took office and a key inspiration for this year's conference theme, *Fueling Change with Positive Energy: Inspiration, Intention, Impact*, offers valuable insights on leadership, teamwork, and creating positive change.

We encourage you to read along individually or even start a discussion with your office or team. Then, join us for a virtual book club discussion on July 21 at 11am to share ideas and connect with fellow MASFAP members.

Pick up a copy through your local library, an independent bookstore, or in audiobook format. We look forward to reading and learning together this summer!



MASFAP Conference | November 9-11, 2026



Town Hall Registration

Book Club Registration

MASFAP SUMMER PROFESSIONAL DEVELOPMENT EVENTS	
FRI JUNE 12	FRESHMEN FRIDAYS 1-2 PM WEBINAR LEARN ABOUT TIME MANAGEMENT AND ORGANIZATION SKILLS
THURS JUNE 25	ROUNDTABLE SERIES 1-2 PM WEBINAR HEAR FROM MANAGERS OF STUDENT STAFF
FRI JULY 10	TOWN HALL 10 AM - 3 PM MONELA OFFICE IN COLUMBIA 083 CHANGES, STATE UPDATE & HEAR FROM PRES. KIMBERLY REGISTRATION LINK HERE!
TUES JULY 21	BOOKCLUB: ENERGY BUS 10 AM - NOON WEBINAR DISCUSS THE BOOK THAT IS ENERGIZING OUR OFFICES AND THIS YEAR'S CONFERENCE. REGISTRATION LINK HERE!